

RECEIVED
CENTRAL FAX CENTER

JAN 05 2004

Burden Hour Statement: This form is estimated to take 0.03 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

In re application of: Phillips, David R., et al
 Application No.: 09/673,302 Group No.: 1632
 Filed: March 23, 2001 Examiner: Ton, Thai-an N.
 For: TRANSGENIC MICE EXPRESSING MUTANT GP IIIA (B3) PROTEIN

Practitioner's Docket No. MPI98-148P1USRCEM
PATENT

Certificate of Transmission under 37 CFR 1.8

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, fax number 1-703-872-9306, on January 5, 2004.

Paula Swirka

Signature

Paula Swirka

Typed or printed name of person signing Certificate

Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper.

Submitted herewith:

Amendment Transmittal

(2 pages)

Response to Notice of Non-Compliant Amendment

(8 pages)

This Certificate of Transmission under 37 CFR 1.8

(1 page)

Total Pages

(11 pages)

(Including this cover sheet)

TO/SB/97 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Practitioner's Docket No. MPI98-148P1USRCEM**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Phillips, David R., et al
 Application No.: 09/673,302 Group No.: 1632
 Filed: March 23, 2001 Examiner: Ton, Thai-an N.
 For: TRANSGENIC MICE EXPRESSING MUTANT GP IIIA (β3) PROTEIN

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

1. Transmitted herewith for this application is/are:

- a. Certificate of Transmission under 37 CFR 1.8 (1 page);
- b. This Amendment Transmittal (2 pages); and
- c. Response to Notice of Non-Compliant Amendment (8 pages).

STATUS

2. Applicant is other than a small entity.
 3.

PETITION FOR EXTENSION OF TIME

If an extension of time is required, please consider this a petition therefor.

CERTIFICATION UNDER 37 C.F.R. SECTIONS 1.8(a) and 1.10*

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

37 C.F.R. SECTION 1.8(a)**37 C.F.R. SECTION 1.10***

with sufficient postage as first class mail.

as "Express Mail Post Office to Addressee"
Mailing Label No. _____

TRANSMISSION

transmitted by facsimile to the Patent and Trademark Office.



Signature

Paula Swirka

(type or print name of person certifying)

Date: January 5, 2004

*WARNING: Each paper or fee filed by "Express Mail" must have the number of the "Express Mail" mailing label placed thereon prior to mailing. 37 C.F.R. section 1.10(b). "Since the filing of correspondence under section 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will not be granted on petition." Notice of Oct. 24, 1996, 60 Fed. Reg. 56,439, at 56,442.

(Page 1 of 2)

Practitioner's Docket No. MPI98-148P1USRCEM

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l. Fee
Total	25	Minus	68	= 0	\$18.00 = \$0.00
Indep.	6	Minus	6	= 0	\$86.00 = \$0.00
First Presentation of Multiple Dependent Claims		0		\$290.00 =	\$0.00
				Total Addit. Fee	\$0.00
Total additional fee for claims required				\$0.00	

FEE PAYMENT

5. Charge Account No. 501668 the sum of \$0.00 (which includes the \$0.00 extension fee and the \$0.00 additional fee for claims). A duplicate of this transmittal is attached.

FEE DEFICIENCY

6. If any additional extension and/or fee is required, charge Account No. 501668. If any additional fee for claims is required, charge Account No. 501668.

7. Correspondence Address
Direct all future correspondence to:

Customer Number 30405
OR
Intellectual Property Department
MILLENNIUM PHARMACEUTICALS, INC.
40 Landsdowne Street
Cambridge, MA 02139

January 5, 2004

MILLENNIUM PHARMACEUTICALS, INC.

By Tracy M. Sioussat
Tracy M. Sioussat
Registration No. 50,609
40 Landsdowne Street
Cambridge, MA 02139
Telephone - 617-374-7679
Facsimile - 617-551-8820

(Page 2 of 2)

RECEIVED
CENTRAL FAX CENTER

JAN 05 2004

Practitioner's Docket No. MPI98-148P1USRCEM**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Phillips, David R., et al
 Application No.: 09/673,302 Group No.: 1632
 Filed: March 23, 2001 Examiner: Ton, Thai-an N.
 For: TRANSGENIC MICE EXPRESSING MUTANT GP IIIA (β3) PROTEIN

Commissioner for Patents
 Washington, DC 20231

RESPONSE TO NOTICE OF NON-COMPLIANT AMENDMENT

Dear Sir:

In response to the Notice of Non-compliant Amendment mailed December 4, 2003, please enter the following set of amended claims to accompany the Amendment and Response mailed September 19, 2003 to respond to the Office Action mailed May 20, 2003 (Paper No. 22).

A complete listing of all of the claims for the above-identified application is presented on the following pages.

CERTIFICATION UNDER 37 C.F.R. SECTIONS 1.8(a) and 1.10*

I hereby certify that, on the date shown below, this correspondence is being:

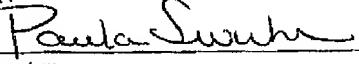
MAILING

deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231. **37 C.F.R. SECTION 1.8(a)** **37 C.F.R. SECTION 1.10***

with sufficient postage as first class mail. as "Express Mail Post Office to Address" Mailing Label No. _____

TRANSMISSION

transmitted by facsimile to the Patent and Trademark Office.


Signature

Date: January 5, 2004

Paula Swirka
(type or print name of person certifying)

*WARNING: Each paper or fee filed by "Express Mail" must have the number of the "Express Mail" mailing label placed thereon prior to mailing. 37 C.F.R. section 1.10(b). "Since the filing of correspondence under section 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will not be granted on petition." Notice of Oct. 24, 1991, 60 Fed. Reg. 56,439, at 56,442.

(Page 1 of 8)